

SEE MAP 504-39

BOOK - MAP

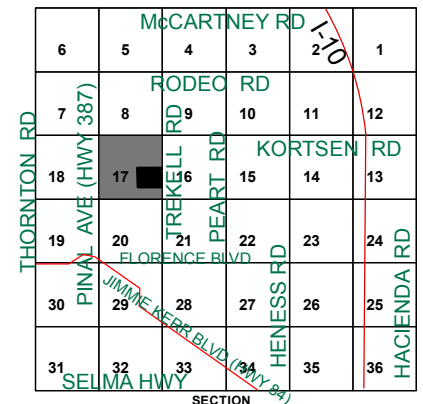
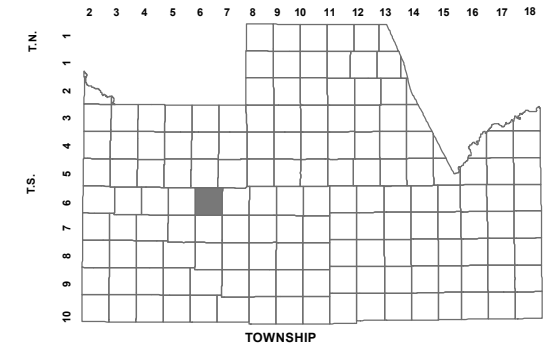
# 504-29

**NE SE SEC. 17 T.06S. R.06E.**  
**PALM PARK TERRACE BOOK 16 OF MAPS PG-46**  
**(A 46 UNIT TOWNHOUSE)**

**PALM PARKE UNIT ONE BOOK 16 OF MAPS PG-16**  
**PALM PARKE UNIT ONE AMD: BK 17 OF MAPS PG-25**

**PALM VIEW BLOCK "A" BOOK 17 OF MAPS PG-26**

LOCATION MAPS  
R.E.



Revised: 9/4/2013

By: \*\*YL\*\*

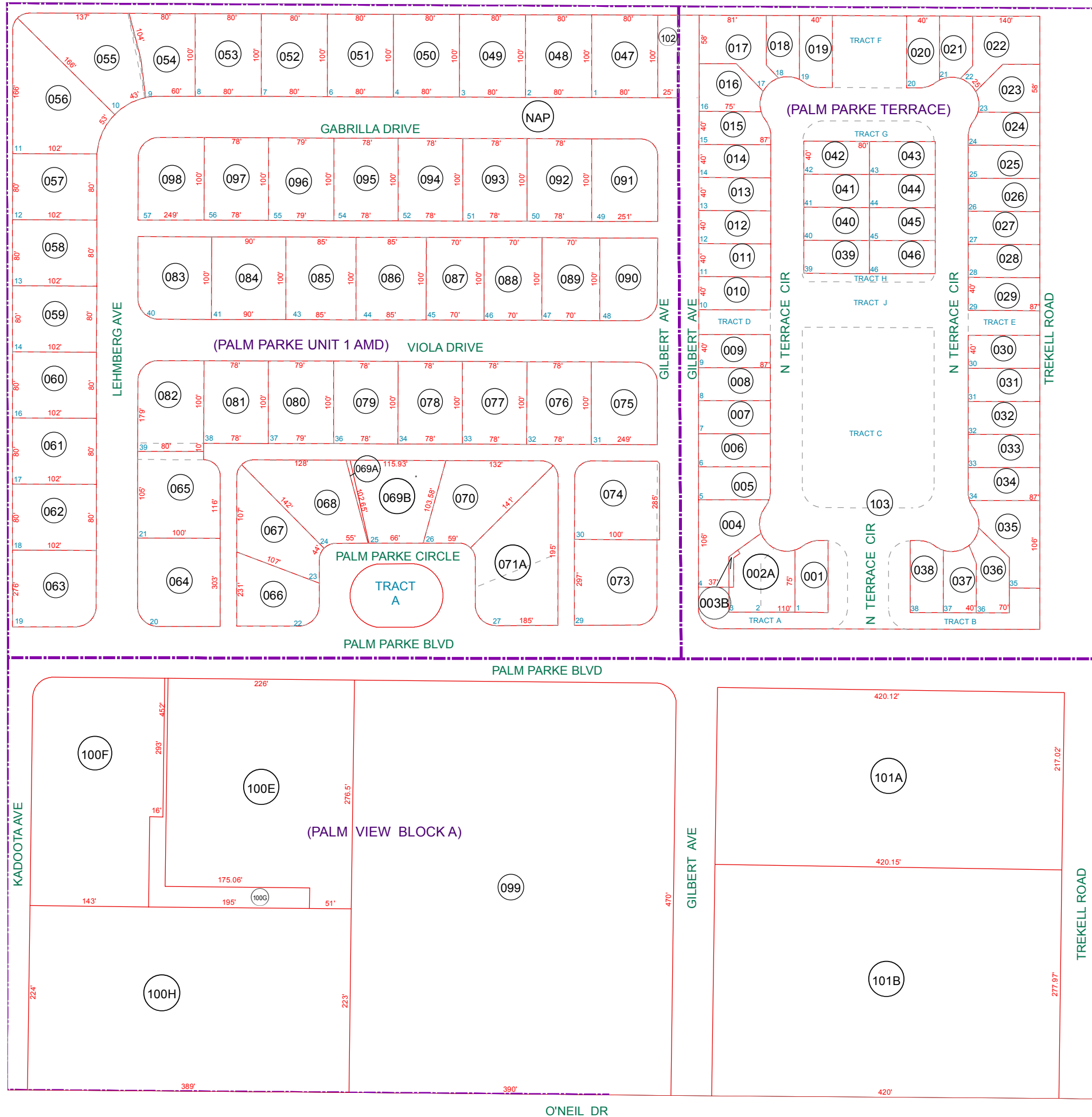


**PINAL COUNTY**  
*wide open opportunity*

**Pinal County Assessor**

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SEE MAP 504-33



SEE BOOK 505

SEE MAP 504-35