



PINAL COUNTY COMMUNITY DEVELOPMENT

Outdoor Lighting Permit

(An MPE Application must be completed along with this application.)

Please submit the following items in addition to the requirements of your MPE Permit:

- ATTACH 8.5"X 11" (or larger for clarity) SITE PLAN (DRAWN TO ENGR. SCALE) SHOWING PARCEL SIZE & DIMENSIONS, SETBACKS, ANY EXISTING BLDGS., LOCATION EXISTING & PROPOSED LIGHTS.
- ATTACH TECHNICAL SPECIFICATIONS OF PROPOSED LIGHTING INCLUDING MANUFACTURER'S CUT SHEETS & SPECIFICATIONS, PHOTOMETRICS FOR BOTH TOTAL SITE LUMENS AND INDIVIDUAL LIGHT OUTPUT
- PROPOSED SHIELDING
- COMPLETED ARENA WORKSHEET IF APPLICABLE

1) JOB STREET ADDRESS: _____

2) ASSESSOR'S BOOK _____ MAP _____ PARCEL _____ SIZE OF PARCEL _____

4) PROPERTY OWNER: _____ PHONE _____
ADDRESS: _____ CITY: _____ ST _____ ZIP _____

5) EXISTING BLDGS AND USES: _____

6) TYPE OF LIGHTING: LOW PRESSURE SODIUM _____ METAL HALIDE _____ QUARTZ _____ FLOURESCENT _____
FOSSIL FUEL _____ LED _____ INCANDESCENT _____ SEARCHLIGHT _____ OTHER (SPECIFY) _____

*Mercury Vapor Lights are prohibited in Pinal County and must be removed, please dispose in accordance with applicable law

7) HEIGHT OF LIGHTS _____ TYPE OF SHIELDING _____ TOTAL WATTAGE _____
TYPE OF FILTRATION _____ TOTAL LUMENS _____

8) PURPOSE OF LIGHT (BE SPECIFIC): _____

9) SETBACKS: (INDICATE N, S, E,W AFTER EACH DISTANCE)
FRONT _____ LEFT SIDE _____ RIGHT SIDE _____ REAR _____

I hereby certify that this application and all submittals are true and correct.

SIGNATURE OF OWNER/APPLICANT DATE

OFFICE USE ONLY: INSPECTOR _____ INV.# _____ ZONING _____ ZONING FEE _____
MPE # _____ PER# _____

COMMUNITY DEVELOPMENT
Planning Division

Light Permit Lumen Calculation Table

| <i>Fixture</i> | <i>Type</i> | <i>Wattage</i> | <i>Lumens per Fixture</i> | <i>Total Number of Lamps</i> | <i>Shielding</i> | <i>Total Lumens</i> | <i>Height</i> |
|---------------------------------|-------------|----------------|---------------------------|------------------------------|------------------|---------------------|---------------|
| A | | | | | | | |
| B | | | | | | | |
| C | | | | | | | |
| D | | | | | | | |
| E | | | | | | | |
| F | | | | | | | |
| G | | | | | | | |
| H | | | | | | | |
| I | | | | | | | |
| J | | | | | | | |
| K | | | | | | | |
| L | | | | | | | |
| M | | | | | | | |
| N | | | | | | | |
| O | | | | | | | |
| P | | | | | | | |
| Q | | | | | | | |
| R | | | | | | | |
| S | | | | | | | |
| T | | | | | | | |
| U | | | | | | | |
| V | | | | | | | |
| W | | | | | | | |
| X | | | | | | | |
| Y | | | | | | | |
| Z | | | | | | | |
| <i>Total Lumens Calculation</i> | | | | | | | |

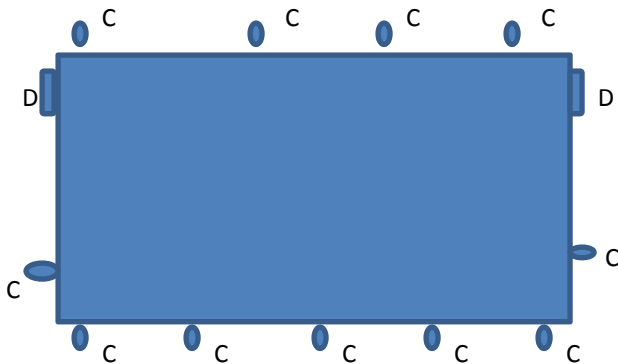
Example Table for Calculating Lumen Output

| Fixture | Type | Wattage | Lumens per Fixture | Total Number of Lamps | Shielding | Total Lumens | Height |
|---------------------------------|----------------------|---------|--------------------|-----------------------|-------------|--------------|--------|
| A | Interior | NA | NA | NA | NA | NA | NA |
| B | Fluorescent | 35 W | 2,975 | 7 | Full Shield | 20,825 | 9' |
| C | Incandescent | 100 W | 1,750 | 11 | Full Shield | 19,250 | 10' |
| D | High Pressure Sodium | 35 W | 2,250 | 2 | Full Shield | 4,500 | 8' |
| E | High Pressure Sodium | 50 W | 4,000 | 4 | Full Shield | 16,000 | 15' |
| F | Metal Halide | 250 W | 16,000 | 2 | Full Shield | 32,000 | 10.5' |
| <i>Total Lumens Calculation</i> | | | | | | 92,575 | |

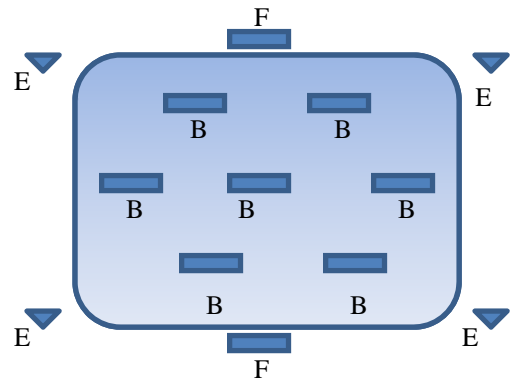
Fixture identification in first column must correspond to labeling on site plan (see example below). Proposed interior fixtures should not be included.

Example for Light Site Plan

Typical Building



Typical Canopy



E-Submittal Requirements:

All Zoning Case reviews must be submitted digitally through the online permitting portal using the following naming convention:

ePlan Reviews

Plans can be submitted electronically through the Citizen Access Portal, which can be found at <https://citizenaccess.pinalcountyz.gov/CitizenAccess/> When plans are submitted through the ePlan review system, they **MUST** be in **one multi-page PDF** and use following naming format:

Review Type #_Plan Type. For example:

- First Submittal Review
 - SUB1_Application
 - SUB1_PAD Book or Narrative
 - SUB1_TIA
 - SUB1_ALTA
 - SUB1_Drainage Report...etc
 - SUB1_...etc

- Second Substantive Review (only resubmit items that are being amended)
 - SUB2_Application
 - SUB2_Drainage Report
 - SUB2_TIA
 - SUB2_ALTA
 - SUB2_...etc

** Documents that are uploaded which do not follow the appropriate naming convention will be rejected.*

** Online submittals are subject (up to) a 5 day processing timeframe for invoicing based on uploaded documents please do not pay until your staff coordinator has provided a fee amount*