

SEE BOOK 106

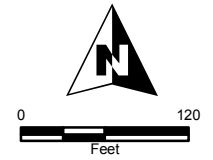
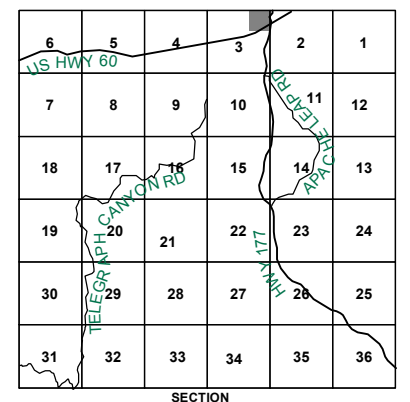
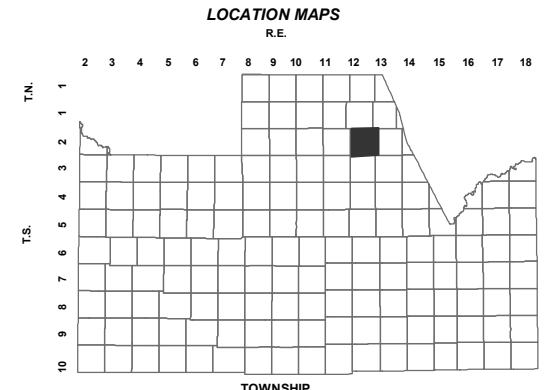
SEE MAP 105-04_2

SEE MAP 105 - 02

SEE MAP 105-05_1

BOOK - MAP
105-04_1
 NE NE SEC. 3 T.02S. R.12E.
 LOBB HEIGHTS
 BOOK 6 OF MAPS PAGE 010
 FIRST SOUTH SIDE ADDITION TO SUPERIOR
 BOOK 3 OF MAPS PAGE 035

SQUARE DEAL
 (UNRECORDED)



Revised: 11/13/2018

By: **TH**



PINAL COUNTY
 WIDE OPEN OPPORTUNITY

Pinal County Assessor

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