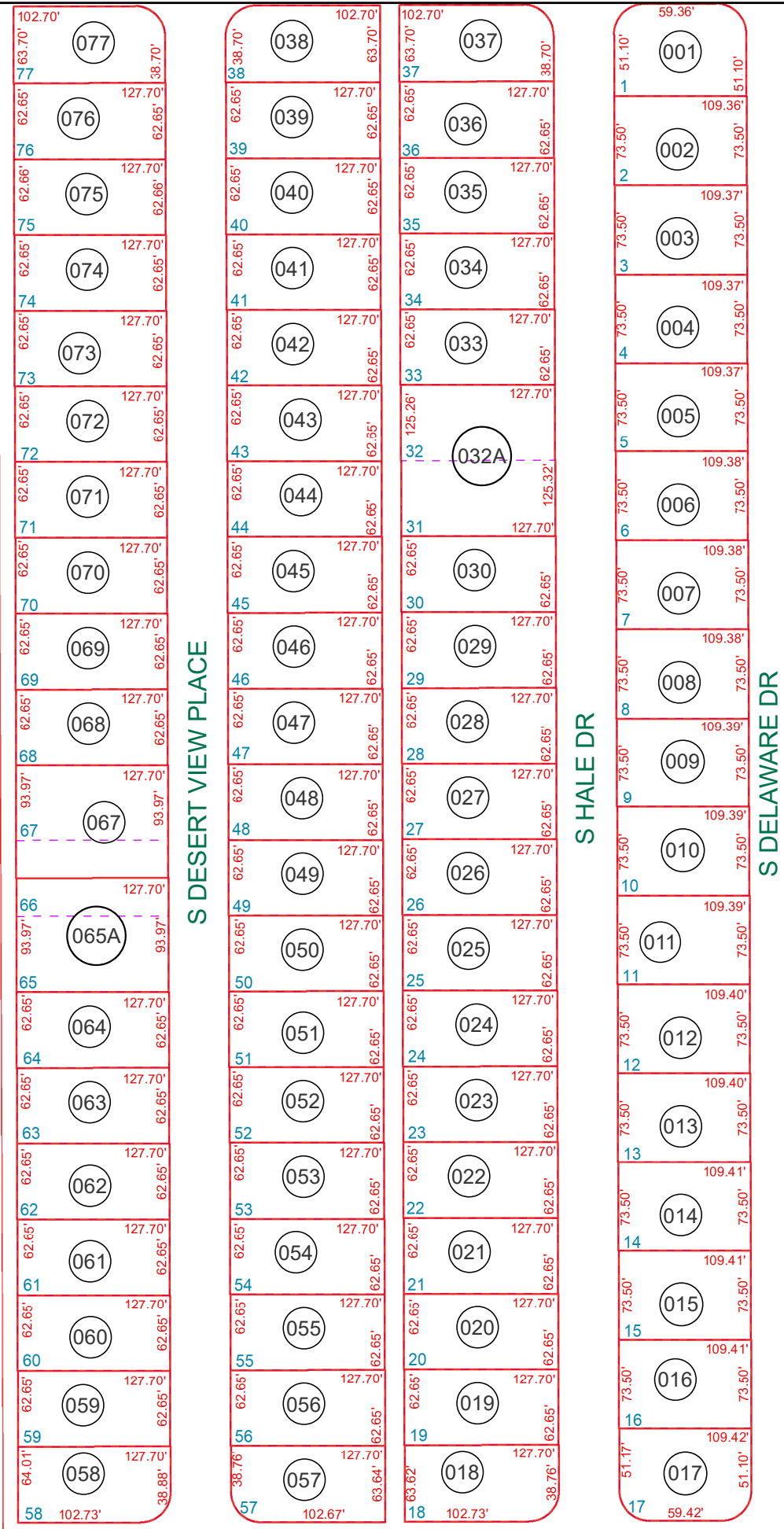


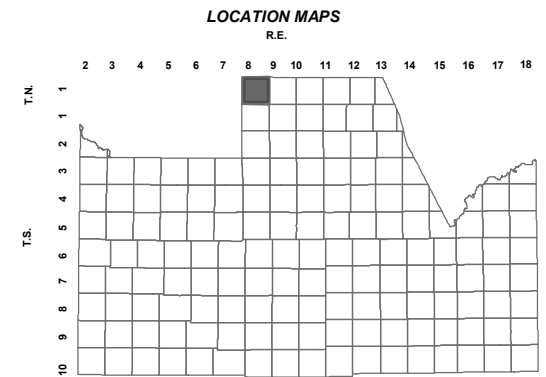
SEE MAP 102-14



SEE MAP 102-13\_2

BOOK - MAP  
**102-28**  
E/2 SE NW SEC. 30 T.01N. R.08E.

APACHE SIERRA  
BOOK 15 OF MAPS PG 26

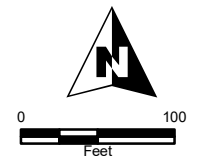


TOWNSHIP  
T.01N

R.08E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

SECTION  
BASELINE AVE



Revised: 8/23/2018

By: **YL**



**PINAL COUNTY**  
WIDE OPEN OPPORTUNITY

Pinal County Assessor

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