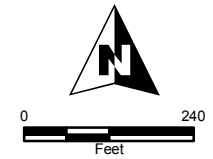
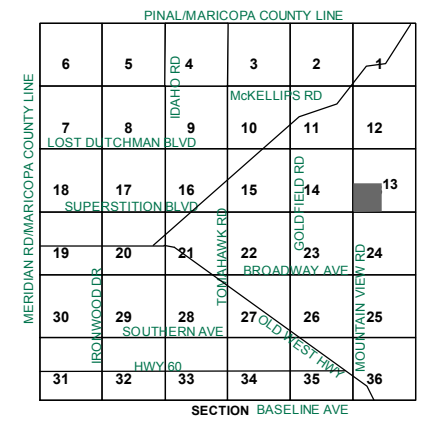
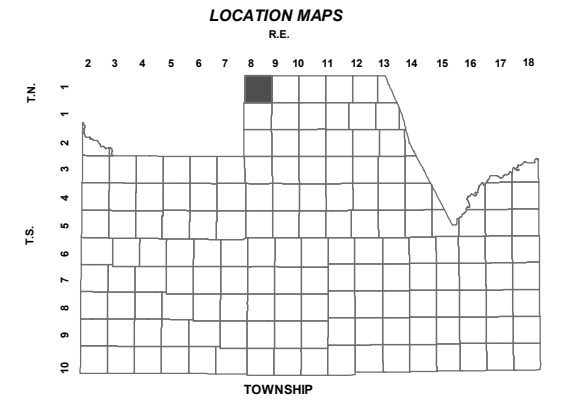


BOOK - MAP  
**100-21**  
 SW SEC. 13 T.01N. R.08E.



Revised: 7/3/2018  
 By: KG



**Pinal County Assessor**

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